

**Title: Just As He Told Them - Joshua 13 15-33**

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**Read:**

<sup>15-22</sup> To the tribe of Reuben, clan by clan, Moses gave: the land from Aroer at the edge of the Arnon Gorge and the town in the middle of the valley, including the tableland around Medeba; Heshbon on the tableland with all its towns (Dibon, Bamoth Baal, Beth Baal Meon, Jahaz, Kedemoth, Mephaath, Kiriathaim, Sibmah, Zereth Shahar on Valley Mountain, Beth Peor, the slopes of Pisgah, Beth Jeshimoth); and all the cities of the tableland, the whole kingdom of Sihon king of the Amorites, who ruled at Heshbon, whom Moses put to death along with the princes of Midian: Evi, Rekem, Zur, Hur, and Reba, who lived in that country, all puppets of Sihon. (In addition to those killed in battle, Balaam son of Beor, the soothsayer, was put to death by the People of Israel.)<sup>23</sup> The boundary for the Reubenites was the bank of the Jordan River. This was the inheritance of the Reubenites, their villages and cities, according to their clans. Gad<sup>24-27</sup> To the tribe of Gad, clan by clan, Moses gave: the territory of Jazer and all the towns of Gilead and half the Ammonite country as far as Aroer near Rabbah; the land from Heshbon to Ramath Mizpah and Betonim, and from Mahanaim to the region of Debir; in the valley: Beth Haram, Beth Nimrah, Succoth, and Zaphon, with the rest of the kingdom of Sihon king of Heshbon (the east side of the Jordan, north to the end of the Sea of Kinnereth).<sup>28</sup> This was the inheritance of the Gadites, their cities and villages, clan by clan. Half-Tribe of Manasseh<sup>29-31</sup> To the half-tribe of Manasseh, clan by clan, Moses gave: the land stretching out from Mahanaim; all of Bashan, which is the entire kingdom of Og king of Bashan, and all the settlements of Jair in Bashan—sixty towns in all. Half of Gilead with Ashtaroth and Edrei, the royal cities of Og in Bashan, belong to the descendants of Makir, a son of Manasseh (in other words, the half-tribe of the children of Makir) for their clans.<sup>32-33</sup> This is the inheritance that Moses gave out when he was on the plains of Moab across the Jordan east of Jericho. But Moses gave no inheritance to the tribe of Levi. God, the God of Israel, is their inheritance, just as he told them.

**Think:**

Big deal some centuries years old tribes of people get given some scraps of land half way across the world. How can that relate to us today in the twenty first century? How can what God did to these people centuries ago possibly relate to us at college. What difference does it make to you at school tomorrow? Isn't this just why people say that the Bible isn't relevant to today's society? Well they would be right if it wasn't for one small thing. The God that promised to look after those people centuries ago and then delivered on his promise. The God that did just as he told them, is the same God that we worship today. The God we worship today in our schools, in our colleges and in our home is the very same God. Not only that, but we are also told and we know that he is the same yesterday as he is today as he will be tomorrow. So now that we can know that he will delivery on his promises to us to. He will do, just as he tells us in the same way he did for those tribes all those years ago. And boy does he promise some good stuff for us and our future. As we continue to hear Gods promised together in future dev's, let us remember that they are not hot air, and we can know that we know that we can trust our God.

**Pray:**

Lord you are amazing, cheers. Amen

**Action:**

What do you feel God has promised you that you have given up on? He hasn't given up so maybe you should talk to Him about it again. Bye for now.